



MONTANA Junior Angus ASSOCIATION

• MARCH 2011 •

Email address for MJAA mjaashow@aol.com

Showmanship Contest:

Due to the extreme distance of travel for the 2011 NJAS in Harrisburg, PA, we feel it would be best to extend the showmanship application deadline. The new deadline will be April 15th. We feel by this time people could make more of a commitment as to travel to the east. If you are interested in applying to show at the NJAS in showmanship in the summer of 2011 you will need to submit your application by April 15th to Advisors at P.O. Box 1363, Three Forks, MT 59752. If you have any questions, please call or email anytime.

Bronze & Silver Awards

If you are interested in applying for your Bronze and Silver awards, it is best to start compiling this information early. If you are unsure of how to do this, or have any questions, please call or email me anytime. It is important to have these as you start applying for scholarships. These awards are usually presented at the Montana Angus Annual banquet during NILE in October.



Jr. Angus Message

Hey everyone! I hope everyone's had a great winter and calving season's been treating you well! This year already seems to be flying by! I'd like to begin by reminding all the graduating High School seniors to get their scholarship applications filled out and turned in. There's many great scholarships state and nation wide specifically for Junior Angus Members.

With show season coming up here quick I'd like to wish everyone good luck! Expo is going to be June 16th thru the 18th. The National Jr. Angus Show will be in Harrisburg, PA, July 10th thru the 16th. It's never too early to start making plans and don't forget about all the various contests that you can enter without going all the way to PA. National shows are a ton of fun and I really encourage you to go, or to send something in.

If you have any questions concerning the MJAA and/or NJAA, please don't hesitate to contact Lanette Frye or me. My cell phone number is 406-861-7735 and my email is adubs@huskers.unl.edu. Thanks so much and I hope everyone has a great winter!

*Sincerely,
Allison Dubs, MJAA President*

List of Officers & Phone Numbers:

President: Allison Dubs
406-861-7735

Vice President: Jena Wagner
406-670-9618

Secretary: Zane Barragree
406-425-1720

Reporter: Travis Winters
406-281-0980

Directors: Cortney Bromenshenk
406-861-2452
Catherine Callatine, 406-581-5931
Katie Vincent, 406-350-1232

Advisors: Ron & Lanette Frye
Lanette..... 406-855-3173
Ron..... 406-209-1640

Email:
lanette@workingranchmag.com
ron@kgranch.com

Feel free to call or text any of your board members should you have any questions, concerns or ideas!

Montana Angus Auxiliary Scholarship

The application for the Montana Angus Auxiliary/American Angus Auxiliary Scholarships is available online. Interested Junior Angus members may download the application at www.angusauxiliary.com. The post-mark for applications from the state is April 18, 2011.

Contact LaVonne Frost 357 Rehder Road; Roundup, MT 59072; frostangus@midrivers.com; 406-323-3415.

Additional questions about the American Angus Auxiliary scholarships can be directed to **Anne Lampe**, Auxiliary Scholarship Chair: 5201 E. Rd. 110, Scott City, KS 67871; Phone: H: 620-872-3915; C: 620-874-4273.

For more information regarding Angus Foundation scholarship opportunities, visit www.angusfoundation.org or contact Milford Jenkins, Angus Foundation president, at 816-383-5100 or mjenkins@angusfoundation.org.



MONTANA JUNIOR ANGUS ASSOCIATION

2011 Montana Registered Angus Steer Show Rules, Regulations & Fees

1. A nomination fee of \$25 is due for each steer by April 1st, 2011, payable to the MTRASS.
2. Nomination fee & form must be accompanied by a copy of the registration papers in the youth's name.
3. Entry fee for each show will be \$25. \$20 will go towards premium pay-outs for the series, \$5 will be paid to the host show for the use of their facilities and judge.
4. Participants must compete in 3 of the 6 shows to be eligible for year-end awards. If a participant turns in their carcass data they will receive a MTRASS participant wind jacket.
5. All premiums will be paid at the conclusion of the show year.
6. Steer(s) must be shown by the owner. If a steer owner has more than 1 steer in a class any other MJAA member showing *at that show* may show the other entry. Medical release will apply to the above situation.
7. Steers *must* be in the youth's name by April 1st, 2011. Original registration papers must accompany the steer to all shows.
8. Steers must have a legible tattoo and the tattoo must match the papers.
9. Steers must be harvested and data turned into advisors no later than September 23rd, 2011.
10. Data will be evaluated on the CAB grid and calculated by a certified grader.
11. A nominated steer does not have to show in any shows, but can be in the carcass contest. Understanding they are not eligible for the show awards just the year end carcass contest.

The 2010 steer series had a really good turn-out, as we had 18 steers nominated. This has been a very rewarding program for our MJAA members. We would like to encourage any member to get involved. If you will notice we have added the carcass contest as a separate contest. You do not have to show to be participate in this series. You can send in your nomination fee and participate for the carcass contest. If you have any questions, please call the advisors.

We would like to thank our MTRASS committee members. It is their ideas and support that help make such a successful show! Committee members are: Paul Bromenshenk, Daryl Wagner, Jake Callantine & Ron Frye.

Calling All Angus Ladies!

Its time again to apply for a position of Angus Royalty! The Angus Royalty program is sponsored by the Montana Angus Auxiliary and the Montana Junior Angus Association. All applicants must be members of the Montana Junior Angus Association for one year and active in Angus activities. The contestants must be between the age of 12 to 21 to apply.

The Queen and her court, Jr. Princess and Sr. Princess, are chosen at the Junior Beef expo in June and generally will serve for one year. Once chosen, the royalty attend shows to present awards, promote the breed at other functions, attend banquets and also are honored at Junior Nationals if they choose to attend. The royalty are given a stipend at help with travel costs, they receive a tiara, a sash and a jacket.

Applications are due by May 15 so contact Jane Mersen Callantine at jmersen@kkmlaw.net or (406) 586-4383 or Lanette or an application.

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2011 Nomination Form for Montana Registered Angus Steer Show

Nomination Fee: \$25 per steer

Entry Deadline: April 1, 2011 (steer must be in participants name by this date)

A copy of the steer registration papers in the Junior Angus members name must accompany the nomination form.

Exhibitor _____ Birth Date _____

Address _____

Phone _____ Mobile Phone _____

Email _____

Tag number or form of ID on the steer: _____

Size of wind jacket Youth Sizes _____ Adult Sizes _____

Every participant who turns in their carcass data and competes in 3 shows will receive a wind jacket advertising their participation in the MT Registered Angus Steer Show.

Signature of exhibitor _____

MONTANA JUNIOR ANGUS ASSOCIATION



National Junior Angus Show

PA Farm Show Complex
Harrisburg, PA
July 10-16, 2011

Please note that the applications for registration and transfer of ownership must be recorded in the sole name of the exhibitor and postmarked by JUNE 1, 2011. If you don't have registration papers on newly purchased animals in your hands two weeks prior to the ownership/transfer deadline for a particular show, please contact the American Angus Association.

Thinking Ahead

"Meat Me in St. Louis" is the theme for the 2011 LEAD Conference to be held August 4-7, in St. Louis, Missouri. Early registration is June 15th, 2011.

By-laws Available

MJAA By-laws are available online at the MT Angus website: www.mtangus.org. Select Jr. tab. If you do not have access to the internet call Lanette and she will send you a copy.

Western Regional Junior Angus Show

Reno Livestock Events Center
Reno, Nevada
April 29-30, 2011

Ownership & Entry Deadline: March 1, 2011
Entry Fee: \$35.00

Northwest Regional Preview Junior Angus Show

Grant County Fairgrounds
Moses Lake, Washington
June 20-22, 2011

Ownership Deadline: May 1, 2011

Entry Deadline: May 1, 2011

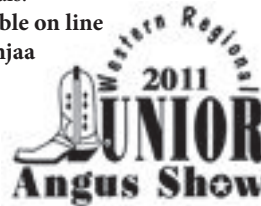
Entry Fee: \$30.00/head

Bedding: Bedding will be provided.

Tie-outs: There are no tie-outs.

Health: Health certificates will be required on all out of state animals.

Applications available on line at www.angus.org/njaa



MJBE Highlights

June 16-18

- Barn opens at noon on 15th
- Check in from 2-4 on 16th
- Hip height ALL steers 3-5 on 16th
- BBQ 6 pm
- Jackpot steers start at 12:30 on 17th followed by merit hrs, MJAA #1 and open showmanship
- Breed shows start at 9 am on 18th (Angus and Hereford are last because of size/#s)
- All breed shows ran heifers (B&O then Owned), pairs, bulls, steers, showmanship
- Supreme female chosen approx 20 min after the conclusion of ALL breed shows.

Check out any new info at the Mt Jr Beef Expo Facebook page.

- Entries will be sent out first of May Entries will be due May 27.
- There is a room block at the Yogo with Jr Beef Rate.
- Age Breaks for Showmanship Beg: 8 & under; Junior: 9-12; Intermediate: 13-16; Senior: 17-21.

Montana Junior Angus Annual Meeting on Thursday evening of the MT Junior Beef Expo during the BBQ, grab your plate and come join us for a meeting. If you are interested in running for the board please let us know as soon as possible, elections will be at the annual meeting.

2011 JACKPOT SHOW DATES

Missouri River Royal

May 1, 2011 Fort Benton, MT
Lori McCullough: 406-737-4452
Shonkin3383@yahoo.com

Mountain Magic

(One day ONLY)
Barns open at noon on May 20th (Friday)
May 21st, 2011, Bozeman, MT
MTRASS Class,
New: NILE MERIT HEIFER SHOW
Kari Wagner: 406-670-9619
jl.wags@hotmail.com

Marias & Teton Feeder Show

June 4th, 2011, Choteau, MT
Janet Hawks: 406-432-5355
hksangus@northerntel.net
toole@montana.edu
Toole County Extensive Office:
406-424-8350 (Renee)

Helena Jackpot Show

(Beef, heifers, Sheep & Pig)
June 11th, 2011, Helena, MT
Jeff.Patten@dot.gov
Jeff Patten: 406-449-6947

Townsend Jackpot Show

(Beef, Sheep & Pig)
MTRASS Class
June 5th, 2011 Townsend, MT
leachman@mt.net
Marlo Leachman: 406-266-3116

Worden Riverdales Jackpot

(Beef, Sheep, Pig & Meat Goat)
June 11th, 2011, Hardin, MT
John Nelson 406-208-9556

Huntley Eagles Jackpot

(Beef, Sheep, Pig & Meat Goat)
June 12th, 2011, Hardin, MT
Trish Hays: 406-671-7493 cell
406-875-2152 Home
thays@nemont.net
(\$5000 in cash & prizes for Huntley/Worden shows) (2 different judges)

Montana Junior Beef Expo

June 16th, 17th, 18th, 2011,
Lewistown, MT
MTRASS Class two shows
Mike Vanek & Mardi Linhart
mmcattleservices@yahoo.com
406-366-4668 Mike
406-366-4667 Mardi

Beaverhead County

Bonanza
(Beef, Sheep & Pig)
MTRASS Class
June 25th, 2011 Dillion
shooit@zipmt.com
Shelli Schuett: 406-683-2406

Blue Ribbon Preview

(Beef, Sheep & Pig)
June 26th, 2011 Deerlodge
Dick Perkins: 406-560-0082
1478 Garrison Frontage Road,
Garrison, MT 59731
Lilly Taitte: 406-240-0852

Bitterroot Youth Jackpot

July 2nd, 2011 Hamilton
Fairgrounds
Lb3539@aol.com
mcfadgenm@msn.com
Shelly Brown: 406-240-4879
Melissa McFadgen 406-531-2301

Yellowstone Classic Jackpot

June 26th, 2011 Billings, MT
(Beef only)
MTRASS Class
b.bromenshenk@bresnan.net
Paul & Brenda Bromenshenk:
406-656-7173



2011 Montana Registered Angus Steer Show

Awards

\$3000 in Cash & Prizes
Buckles to year end champion and reserve
Champion cash prize \$500
Reserve Champion cash prize \$300

Shows participating

Mountain Magic
Townsend
Beaverhead Bonanza
MT Junior Beef Expo (2 days, 2 shows, 2 judges)
Yellowstone Classic

Show Points

Champion 25 pts.
Reserve Champion 15 pts.
1 point per animal in class (4 steers in a class, 1st place gets 4 points, 4th place gets 1 point.)

Show Pay-Out

3 or less in a class

1. \$30
2. \$20
3. \$10

4 or more in a class

1. \$40
2. \$30
3. \$20
4. \$10

Show champion \$75
Show reserve champion \$50

Carcass year-end awards

Champion \$250 and a buckle
Reserve Champion \$100 and a buckle
Any participant who turns in their carcass data will receive a jacket.

Carcass Points

Champion 40 points
Reserve 25 points
3rd 15 points
4th 5 points



Today's Youth... Tomorrow's Leaders



Montana Junior Angus Association
PO Box 1363
Three Forks, MT 59752