



MONTANA ANGUS ASSOCIATION

808 DiMaggio Drive., Belgrade, MT 59714

Amount Due: \$25.00

Make check payable to: *Montana Angus Association*

Membership Year, Jan. 1 - Dec. 31

Please mail to: Amy Van Dyke-Crowder, Secretary
808 DiMaggio Dr.
Belgrade, MT 59714

Please provide the following membership information. Your information will be published in the 2011-2012 Montana Angus Association Membership Directory. If you have any questions, please contact me at: mtangus@bresnan.net or by phone at 406-388-1291.

2011 Membership Information

Ranch Name _____ **First & Last Name** _____

Address _____ **City, State, Zip Code** _____

Phone Number _____ **Fax** _____

Website _____ **Email** _____

Regional Association (Circle one): Western North North Central Central Eastern Midland South
see www.mtangus.org for regional association map

Production Sale Information: _____

2011 Sale Date: _____ 2012 Sale Date: _____

Sale Location: _____ Sale Contact Phone(s): _____

Private Treaty Sale Information

Offering (Circle those that apply): **Bulls** **Bred Heifers** **Open Heifers** **Cows**

Dates Available: _____

Sale Contact Information: _____

Location Available: _____

*Production Sale and Private Treaty Information will be listed on the 2011-2012 Sales & Events calendar published in the Montana Angus Association Directory and the regular issues of the Montana Angus News. The listing is a benefit of your membership dues.

I am interested in advertising in the Montana Angus News. Contact me with rates and deadline information.

Please circle the issues of interest to you: **Annual Directory** **Sept/Oct** **Nov/Dec** **Jan/Feb** **March/April**