

2023 Membership Renewal

Amount Due: \$50.00

Membership dues for 2023

Return form and payment to: Montana Angus Association PO Box 25, Whitlash, MT 59545

	FO DOX 23, Willitiasii, Mii 37343
	* Make checks payable to Montana Angus Association
Notes:	
2022 Marchardia I. 6	Please Note Corrections:
2023 Membership Information	riease Note Corrections.
Ranch Name:	
Primary Contact, Name:	
Address:	
(This address will appear on your listing)	
City, State Zip:	
Primary Phone(s):	
Alternate Address:	
□ Publish this address This is my: □ mailing □ billing □ physica	1
Fax:	
Email:	
Website:	
Social Media:	
Other Contacts:	
(Please list name/phone/email of others affiliated with your r	anch that you would like to have included in your published listing.)
Ranch Description (optional)	Association Activities
	☐ I am interested in consigning to the NILE Angus Female Sale
	☐ I am interested in participating in the Montana Angus Tour <i>Tentative schedule: 2023 Midland, 2024 Central, 2025 South,</i>
	2026 North Central, 2027 West, 2028 North, 2029 East
Description will be used with your online listing. Please keep it brief, it should fit the space provided.	
Showing in the space provinces.	
Production Sale Information	
Sale Name:	Sale Name:
Summer/Fall 2023 Sale Date(s):	Winter/Spring 2024 Sale Date(s):
Sale Location: Time:	Sale Location: Time:
Sale Day Phone(s):	Sale Day Phone(s):

Continued on back

		Avail: □ Jan □ Feb □ Mar □ Apr □ May □ Jun □ Jul □ Description:
Quantity: Aprox Wt: far	Aprox Wt:	□ Bred Heifers Quantity: Aprox Avail: □ Jan □ Feb □ Mar □ Apr □ May □ Jun □ Jul □ Description:
: Age: Aprox Wt: □ Bred	□ Jul □ Aug □ Sept □ Oct □ Nov □ Dec	□ Open Heifers Quantity: Aprox V Avail: □ Jan □ Feb □ Mar □ Apr □ May □ Jun □ Jul □ Description:
	☐ Jul ☐ Aug ☐ Sept ☐ Oct ☐ Nov ☐ Dec	□ Cows Quantity: Age: Avail: □ Jan □ Feb □ Mar □ Apr □ May □ Jun □ Jul □ Description:
		Location:
lished in the Annual Directory, Montana Angus News an		Production Sale and Private Treaty Information on the Association website. These listings are a be
	ews	Montana Angus News
et me with more information.		am interested advertising in the follow
	· · · · · ·	☐ Annual Directory ☐ Sept/Oct ☐
		☐ I have not been receiving Montana A
	turiu ringuo rve vo, preuse sture n	
News	to receive a <u>FREE</u> subscription	I would like the following people to rec
3 News	to receive a <u>FREE</u> subscription t	0
s News	to receive a <u>FREE</u> subscription	Name:
	to receive a <u>FREE</u> subscription t	Name: Ranch/Business:
	•	Name: Ranch/Business: Address:
	•	Name: Ranch/Business: Address: City, State, Zip:
a Regional Associ	•	I would like the following people to recondense: Ranch/Business: Address: City, State, Zip: Comments: